

P-20 Council - Data, Assessment and Accountability Committee

State School Report Card Steering Sub-Committee

March 28, 2012

2:00pm - 4:00pm

**Advance Illinois
50 E. Washington, Suite 410
Chicago, Illinois 60602**

Dial In: 888.206.2266; Passcode [1045085#](#)

Agenda

- 1. Welcome**
- 2. Health and Physical Education Request (Robin)**
- 3. Algebra I Concerns (Max and Ben)**
- 4. Teacher Qualification Index (Robin and Ben)**
- 5. Communication and Training (Kathy and Deb)**
- 6. Additional Items for Discussion**